**14 Areas of Preparedness**

*Inventory/Purchase Need*

[**projectreadyornot.com**](http://projectreadyornot.com)

List for \_\_\_\_\_\_ number of individuals

Supplies for \_\_\_\_\_\_\_ number of days/weeks/months

**WATER**

**WARMTH**

**FOOD**

**LIGHT**

**SHELTER**

**TOOLS**

**SANITATION**

**POWER**

**FIRST-AID**

**COMMS**

**COOKING**

**PLANNING**

**COMFORT**

**FINANCE**

*NOTES:*

**FOOD (cont.)**

**Notes:**